

# NARMADA VALLEY ACADEMY

# **Mandatory Public Disclosure**

## A. GENERAL INFORMATION:

| S.No | INFORMATION                       | DETAILS   |
|------|-----------------------------------|---|
| 1    | NAME OF THE SCHOOL                | NARMADA VALLEY ACADEMY                                  |
| 2    | AFFILIATION NO (IF APPLICABLE)    | 1030440   |
| 3    | SCHOOL CODE (IF APPLICABLE)       | 50405   |
| 4    | COMPLETE ADDRESS WITH PIN CODE    | VYAS COLONY, SEONI MALWA, 461223, DIST.<br>NARMADAPURAM |
| 5    | PRINCIPAL NAME & QUALIFICATION    | Ms. Hansarika Singh Pardeshi                            |
| 6    | SCHOOL EMAIL ID                   | principalnva@gmail.com                                  |
| 7    | CONTACT DETAILS (LANDLINE/MOBILE) | 07570-220033, 8770085430                                |

#### **B. DOCUMENTS AND INFORMATION**

| S.No | DOCUMENTS/ INFORMATION  | UPLOAD<br>DOCUMENTS |
|------|---|---------------------|
| 1    | COPIES OF AFFILIATION/UPGRADATION LETTER ANDRECENT EXTENSION OF AFFILIATION, IF ANY   | Click Here          |
| 2    | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE  | Click Here          |
| 3    | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE BY THE STATE GOVT/UT  | Click Here          |
| 4    | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL , IF APPLICABLE   | Click Here          |
| 5    | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PERTHE NATIONAL BUILDING CODE  | Click Here          |
| 6    | COPY OF VALID BUILDING TRANSPORT CERTIFICATE AS PERTHE NATIONAL BUILDING CODE   | Click Here          |
| 7    | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | Click Here          |
| 8    | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATE BY SCHOOL | Click Here          |
| 9    | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | Click Here          |

#### C. RESULT AND ACADEMICS

| S.NO | DOCUMENTS/INFORMATION                                   | UPLOAD<br>DOCUM<br>ENTS |
|------|---|-------------------------|
| 1    | FEE STRUCTURE OF THE SCHOOL                             | <u>View</u>             |
| 2    | ANNUAL ACADEMIC CALAENDER                               | <u>View</u>             |
| 3    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)               | <u>View</u>             |
| 4    | LIST OF PARENTS TEACHERS ASSSOCIATION (PTA)MEMBERS      | <u>View</u>             |
| 5    | LAST THREE YEAR RESULT OF THE BOARD EXAMINATIONAS PER A | APPLICABLITIY           |

## **RESULT CLASS: X**

| S.NO | YEAR    | NO.OF REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|---------|------------------------------|------------------------------|--------------------|---------|
| 1    | 2023-24 | 100                          | 91                           | 91                 |         |
| 2    | 2022-23 | 98                           | 89                           | 91                 |         |
| 3    | 2021-21 | 76                           | 70                           | 92.1               |         |

## **RESULT CLASS: XII**

| S.NO | YEAR    | NO.OF REGISTERED STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|------|---------|---------------------------|------------------------------|--------------------|---------|
| 1    | 2023-24 | 38                        | 33                           | 86.8               |         |
| 2    | 2022-23 | 51                        | 47                           | 92.1               |         |
| 3    | 2021-21 | 33                        | 33                           | 100                |         |

# D. STAFF (TEACHING)

| S.NO | INFORMATION                                | DETAILS |
|------|--|---------|
| 1    | PRINCIPAL                                  | 01      |
| 2    | TOTAL NO OF TEACHERS                       | 61      |
|      | • PGT                                      | 11      |
|      | • TGT                                      | 23      |
|      | • PRT                                      | 14      |
| 3    | TEACHERS SECTION RATIO                     | 01:1.5  |
| 4    | DETAILS OF SPECIAL EDUCATOR                | 01      |
| 5    | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01      |

## E. SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION  |   | DETAILS       |  |
|------|--|---|---------------|--|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)   | 8093.448 (in Sq.Mtrs.)<br>1.99993 (In Acres.)   |               |  |
| 2    | NO. AND SIZE OF THE CLASS ROOMS ( IN SQ FTMTR)   | 38 Classrooms Length in sq.mtrs 7.507 Breadth in sq.mtrs.6.60   |               |  |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLAB ( IN SQ MTR)                              | Lab         Length (in Name(6))         Breadth (in.sq.mtrs)           Physics lab         11.216         6.70           Chemistry Lab         10.302         6.70           Biology lab         9.357         7.62           Math Lab         6.60         5.05           Computer Lab         9.311         9.211           Composite         9.311         9.211 |               | (in.sq.mtrs)<br>6.70<br>6.70<br>7.62<br>5.05 |
| 4    | INTERNET FACILITY  | YES   |               |  |
| 5    | NO. OF GIRLS TOILETS   |   | 03            |  |
| 6    | NO.OF BOYS TOILETS   |   | 03            |  |
| 7    | LINK OF YOUTUBE VIDEOS OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   | Inspection Li | <u>nk</u>                                    |